

C&C CLASS

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Issue #2

fbcrosehill.org

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Welcome to the College & Career Sunday School Class

Remember Amy
has a recital tonight
from 5-7pm

TODAY'S DISCUSSION

RECALL OUR LAST STUDY IN 1 JOHN?

Darkness was a type of the the devil and sin. John now moves away from the symbolic and historical; now he starts addressing sin as a current universal problem for everyone.

QUESTIONS:

Q1: When is it a good idea to not confess your sin to God? (*hint: 1 John 1:9*)

Q2: What does a person needs to do in order to be guilty of calling God a liar?

Q3: What must we do to get to the point where we no longer sin?

Q4: What is an "Advocate"? Do you have an advocate?

Q5: What does propitiation mean?

Q6: Who did Jesus die for?

Q7: How do we know if we know God?

Q8: Who did Jesus die for?

FINAL DISCUSSION:

Describe in what way that a Christian can be perfected.

FACEBOOK DISCUSSION:

Let's get active again on FaceBook to figure out an activity for April.



1 John 1:6-10

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

1 John 2:1-5

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.